

AGENDA

Dan Buckshi
County Administrator



BOARD OF SUPERVISORS

Frank R. Mecham, Vice-Chairperson 1st District
Bruce Gibson, Chairperson, 2nd District
Adam Hill, 3rd District
Caren Ray, 4th District
Debbie Arnold, 5th District

October 03, 2014

TO: BOARD OF SUPERVISORS

FROM: AGENDA CLERK

SUBJECT: AMENDMENT #1 TO THE OCTOBER 7, 2014 BOARD AGENDA

AMENDED ITEM

1. Addendum to Item No. 21 - Resolution consenting to change control of the Cable Television Franchise from Charter Communications to Comcast Corporation. Staff recommends replacing the resolution with the revised resolution to correct the title of the resolution.

ADDED ITEM **CONSENT**

2. Request for approval of Parcel Map CO 05-0190 (originally approved by the Board on September 9, 2014) following rejection by the County Recorder. District 4. This Item will be #39.

REQUIREMENTS OF THE BROWN ACT HAVE BEEN SATISFIED AS THIS NOTICE WAS POSTED PRIOR TO THE 72-HOUR NOTICING REQUIREMENT